FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00031576 **Type of Permit:** FILMING **Release Date:** 09/20/2010

**Production Company** POWER UP

**Insured Company Name** POWER UP
Contact Phone No. 1 323-463-3154
Contact Phone No. 2
Fax
Address 419 N LARCHMONT BLVD, #283
LOS ANGELES, California 90004

**Production Title** GIRLTRASH: ALL NIGHT LONG

**Type of Production** Feature

**Producer** Lisa Thrasher

**Director** Alex Kondracke

**1st AD** Topher Miller

**Production Manager** Lou Becker

**FilmL.A. Coordinator** Asia Robinson

**Location Manager** Lisa Thrasher
Primary Phone Mobile - 323-463-3154
Secondary Phone

**Location Assistant** Cynthia Greening
Primary Phone Mobile - 323-463-3154
Secondary Phone Office - 602 740.1446

## Fees

| | |
|---|---|
| Posting 300 | $138.00 |
| Posting 600 | $276.00 |
| Notification Charge | $385.00 |
| FILMLA MODIFIED PERMIT APPLICATION FEE | $50.00 |

**Total Permit Fee** $849.00

**Number of Locations** 4

NOT A PERMIT

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## Summary Information — Location



**Permit Number** F00031576
**Production Company** POWER UP
**Insured Company** POWER UP
**Production Title** GIRLTRASH: ALL NIGHT LONG

**Location Manager** Lisa Thrasher
Primary Phone Mobile - 323-463-3154
Secondary Phone

**Location Address** 1420 W 28th St, Los Angeles, CA, 90007

**Location Type** Private Residence

**Prep Dates** 9/20/2010 - 9/20/2010 07:00 - 22:00

**Film Dates** 9/21/2010 - 9/22/2010 07:00 - 22:00

**Strike Dates** 9/23/2010 - 9/23/2010 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Please see attached document** POWER UP 501c3 Non-Profit.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 1 |
| Cube Trucks | 1 |
| Generator | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 4 |
| Crew | 14 |

**Filming Activities** Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Handheld equipment; Interior Dialogue; Filming in alley behind location. ;

**Jurisdiction** **Political:** Los Angeles City - Council District 08 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 634 **Grid:** A7

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Parking**
**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Private Parking Lot

**Posting "No Parking" signs** B/S 28th St, Vermont - 300' west

**Approximate Footage** 301 - 600 **Log Number** 3887

**Date(s)** 9/21/2010 to 9/23/2010 **Time(s)** 07:00 to 22:00

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## Summary Information — Location



**Permit Number** F00031576
**Production Company** POWER UP
**Insured Company** POWER UP
**Production Title** GIRLTRASH: ALL NIGHT LONG

**Location Manager** Lisa Thrasher
Primary Phone Mobile - 323-463-3154
Secondary Phone

**Location Address** 711 S. New Hampshire Ave, Los Angeles, CA 90005

**Location Type** Office Building

**Film Dates** 9/24/2010 - 9/24/2010 17:00 - 09:00

**Open or Closed to the Public** Closed

**Generic Conditions**
Community Survey Required
Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 1 |
| Cast/Crew vehicles | 20 |
| Cube Trucks | 1 |
| Generator | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 4 |
| Crew | 14 |
| Spot Check | 1 |

**Filming Activities** Equipment on property; Interior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 10 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 634 **Grid:** A3

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Parking**
**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Private Parking Lot
Street : LOT AT 7TH ST & CATALINA ST

**Posting "No Parking" signs** W/S NEW HAMPSHIRE BL, 7TH ST-SOUTH 150'

**Approximate Footage** 0 - 300 **Log Number**

**Date(s)** 9/24/2010 to 9/24/2010 **Time(s)** 00:00 to 00:00

NO PERMIT

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## Summary Information — Location



**Permit Number** F00031576
**Production Company** POWER UP
**Insured Company** POWER UP
**Production Title** GIRLTRASH: ALL NIGHT LONG

**Location Manager** Lisa Thrasher
Primary Phone Mobile - 323-463-3154
Secondary Phone

**Location Address** 679 South New Hampshire Ave, Los Angeles, CA 90005

**Location Type** Office Building

**Film Dates** 9/24/2010 - 9/24/2010 17:00 - 09:00

**Open or Closed to the Public** Closed

**Generic Conditions**
Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 1 |
| Cube Trucks | 1 |
| Generator | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 4 |
| Crew | 14 |

**Filming Activities** Equipment on property; Interior Dialogue; Filming in Suite 310;

**Jurisdiction** **Political:** Los Angeles City - Council District 10 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 633 **Grid:** H4

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Parking**
**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Private Parking Lot

**Posting "No Parking" signs** 150' in front of location

**Approximate Footage** 0 - 300 **Log Number**

**Date(s)** 9/24/2010 to 9/24/2010 **Time(s)** 00:00 to 00:00

NO PERMIT

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## Summary Information — Location



**Permit Number** F00031576
**Production Company** POWER UP
**Insured Company** POWER UP
**Production Title** GIRLTRASH: ALL NIGHT LONG

**Location Manager** Lisa Thrasher
Primary Phone Mobile - 323-463-3154
Secondary Phone

**Location Address** 110 FWY, ADAMS BL, HOOVER ST & JEFFERSON BL, INCLUSIVE (EXCLUDING USC & FREEWAYS), LOS ANGELES, CA, 90007

**Location Type** Walking Grid

**Film Dates** 9/23/2010 - 9/23/2010 07:00 - 02:00

**Open or Closed to the Public** Open

**Generic Conditions** All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 1 |
| Cast/Crew vehicles | 20 |
| Generator | 1 |
| Honey Wagons | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 13 |

**Filming Activities** Camera on sticks; Equipment on sidewalk only.; Exterior Dialogue; Exterior establishing shots; Handheld equipment;

**Jurisdiction** **Political:** Los Angeles City - Council District 08 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 634 **Grid:** C7

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Parking**
**Base Camp**
Location Type : To Be Determined

**Crew Parking**
Location Type : To Be Determined

**Posting "No Parking" signs** S/S 31st St, Figueroa St - Flower St

**Approximate Footage** 301 - 600 **Log Number** 3987

**Date(s)** 9/23/2010 to 9/23/2010 **Time(s)** 00:00 to 00:00

NO PERMIT

Permit #F00031576

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date:
APR 05 2006

PROFESSIONAL ORGANIZATION OF WOMEN
IN ENTERTAINMENT REACHING UP
419 N LARCHMONT BLVD STE 283
LOS ANGELES, CA 90004-0000

Employer Identification Number:
95-4886797
DLN:
17053084720066
Contact Person:
EDWINA O PERKINS ID# 31229
Contact Telephone Number:
(877) 829-5500
Public Charity Status:
170(b)(1)(A)(vi)

Dear Applicant:

Our letter dated April 2002, stated you would be exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code, and you would be treated as a public charity, rather than as a private foundation, during an advance ruling period.

Based on the information you submitted, you are classified as a public charity under the Code section listed in the heading of this letter. Since your exempt status was not under consideration, you continue to be classified as an organization exempt from Federal income tax under section 501(c)(3) of the Code.

Publication 557, Tax-Exempt Status for Your Organization, provides detailed information about your rights and responsibilities as an exempt organization. You may request a copy by calling the toll-free number for forms, (800) 829-3676. Information is also available on our Internet Web Site at www.irs.gov.

If you have general questions about exempt organizations, please call our toll-free number shown in the heading.

Please keep this letter in your permanent records.

Sincerely yours,

Lois G. Lerner
Director, Exempt Organizations
Rulings and Agreements

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